

**AN ANALYSIS OF NARRATIVE DISCOURSE FOUND IN
“STORIES OF THE PROPHETS-QURAN STORIES”
YOUTUBE CHANNEL (A DESCRIPTIVE QUALITATIVE
RESEARCH)**

*Submitted in partial fulfillment of the requirements for the degree of Sarjana
Pendidikan Bahasa Inggris (S.Pd.)*

A THESIS



By

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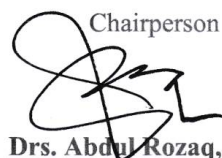
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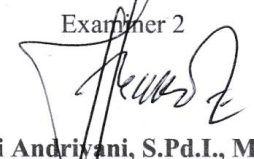
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MOTTO

Life is once but if you do it right, once is enough

DEDICATION

This graduating thesis is dedicated to:

1. My beloved mother, Siti Khotijah who had supported my education. May her soul rest in peace forever.
2. My father, Suhartono who has prayed for my best life.
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Finally I do realize that due to my limited ability this research must have shortcoming. For this I welcome any suggestion and criticisms.

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ABSTRACT

Mutiara Faradina. 2022. **An Analysis of Narrative Discourse Found in “Stories of The Prophets-Quran Stories” YouTube Channel. English Language Department, Faculty of Tarbiyah and Teacher Sciences, Islamic University Of Nahdlatul Ulama Jepara.** The Advisor: Aliva Rosdiana, S.S, M.Pd.

Keywords: Narrative, Discourse Analysis Cohesive Devices, Quran Stories, Descriptive-Qualitative Method.

This study entitled An Analysis of Narrative Discourse Found in “Stories of The Prophets-Quran Stories” YouTube Channel is aimed to find out the genre schemata, cohesive devices, and benefits of learning the stories taken from Stories of The Prophet – Quran Stories YouTube channel. The researcher used descriptive qualitative method during the research since the aim of the study is to give more detailed information about genre schemata, uniqueness of texture and how rich are the stories being analyzed in terms of cohesive devices. Based on the analysis that has been done, the researcher found 1335 data of cohesive devices used in the stories. There are five types of cohesive devices found. The types of cohesive devices are referential cohesion, substitution, ellipsis, conjunction, and lexical cohesion. Referential cohesion becomes the most used cohesive device in the stories. It accounts for 42,06% of the total percentage of cohesive devices found in the stories. The second used cohesive device in the stories is lexical cohesion. It consists of repetition, synonymy, super ordinate, general words, and collocation. Lexical cohesion accounts for 35,84% of all cohesive devices found in the text. Meanwhile, conjunction is used by 21,31% of the cohesive devices found in the texts making it becomes the third cohesive device used in the stories. Substitution and ellipsis are the least used cohesive devices in the stories. Substitution is used by 0,74% meanwhile ellipsis is used by 0,5%. The use of those cohesive devices is based on the writer’s need. The moral values of the stories vary from one another but mainly the stories encourage people to worship god. Furthermore, the researcher discovered that the "Stories of the Prophets-Quran Stories" YouTube videos contain a number of moral values, including tolerance, fairness, belief, kindness, honesty, and responsibility.

ABSTRAK

Judul : An Analysis of Narrative Discourse Found in “Stories of The Prophets-Quran Stories” YouTube Channel.

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Penelitian yang berjudul *An Analysis of Narrative Discourse Found in “Stories of The Prophets-Quran Stories” YouTube Channel* ini bertujuan untuk mengetahui skema genre, perangkat kohesif, dan nilai-nilai pembelajaran cerita yang diambil dari saluran YouTube *Stories of The Prophet – Quran Stories*. . Peneliti menggunakan metode deskriptif kualitatif selama penelitian karena tujuan dari penelitian ini adalah untuk memberikan informasi yang lebih rinci tentang skema genre, keunikan tekstur dan seberapa kaya cerita yang dianalisis dalam hal perangkat kohesif. Berdasarkan analisis yang telah dilakukan, peneliti menemukan 1335 data perangkat kohesif yang digunakan dalam cerita. Ada lima jenis perangkat kohesif yang ditemukan. Jenis-jenis perangkat kohesi adalah kohesi referensial, substitusi, elipsis, konjungsi, dan kohesi leksikal. Kohesi referensial menjadi perangkat kohesif yang paling banyak digunakan dalam cerita. Ini sebanyak 42,06% dari total persentase perangkat kohesif yang ditemukan dalam cerita. Perangkat kohesif kedua yang digunakan dalam cerita adalah kohesi leksikal. Ini terdiri dari pengulangan, sinonim, super ordinat, kata umum, dan kolokasi. Kohesi leksikal menyumbang 35,84% dari semua perangkat kohesif yang ditemukan dalam teks. Sementara itu, konjungsi digunakan oleh 21,31% dari perangkat kohesif yang ditemukan dalam teks sehingga menjadi perangkat kohesif ketiga yang digunakan dalam cerita. Substitusi dan elipsis adalah perangkat kohesif yang paling sedikit digunakan dalam cerita. Substitusi digunakan sebesar 0,74% sedangkan elipsis digunakan sebesar 0,5%. Penggunaan alat kohesif tersebut disesuaikan dengan kebutuhan penulis. ilai-nilai moral dari cerita-cerita itu berbeda satu sama lain tetapi terutama cerita-cerita itu mendorong orang untuk menyembah Tuhan. Lebih lanjut, peneliti menemukan bahwa video YouTube “Kisah Para Nabi-Qur’an Stories” mengandung sejumlah nilai moral, antara lain toleransi, keadilan, keyakinan, kebaikan, kejujuran, dan tanggung jawab.

Kata Kunci: Narasi, Alat Kohesif Analisis Wacana, Kisah Al-Quran, Metode Deskriptif-Kualitatif.